

**40 NORTH MAIN** 

MT. CLEMENS, MI 48043

## CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

MACOMB COUNTY		
	ID#_	137330
CTE NICOLA HAWATMEH 32047 VEGAS DRIVE WARREN, MI 48093	Date .	02/02/2006
Please be advised that one or more apparent errors or omissions were Statment filed by your committee:	found	I in a review of the following
Annual Statement - 2005		
Statement		
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The ame office no later than February 16, 2006. (See office address listed below.)		•
If we do not receive a response to this notice by the above due date, MCI the matter to the Prosecuting Attorney.	169.2	16(8) requires this office to refe
If you have questions, contact us immediately.		
Sincerely,		
Cernelle falaufe		

CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS

## **Cover Page:**

Based on a previous filing, your coverage period (#3) for the 2005 Annual should be 11/23/04 to 12/31/05 and all transactions, if any, that occurred during that time should be reported on this filing. Please clarify.

Please amend your statement accordingly and forward to us by February 16, 2006.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.